



| REV. | DD-MM-YYYY | ISSUE DESCRIPTION | DRAWN | REVIEWED |
|------|------------|-------------------|-------|----------|
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THE GENERAL CONTRACTOR SHALL VERIFY DIMENSIONS, LEVELS &  
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**PROJECT:**  
**Multi-Family Residential**

834 Park Road  
Gibsons, BC

**BLDG 2 - FLOOR PLANS**

|                                                                                       |                                 |                            |  |                                                                                                  |
|---------------------------------------------------------------------------------------|---------------------------------|----------------------------|--|--------------------------------------------------------------------------------------------------|
| REVIEWED                                                                              | RS                              | SEAL                       |  | STATION                                                                                          |
| DRAWN                                                                                 | RA/STAR                         |                            |  |                                                                                                  |
| SCALE                                                                                 | 1/4" = 1'-0"                    |                            |  |                                                                                                  |
| START DATE                                                                            | 05/05/22                        |                            |  |                                                                                                  |
|  | SHEET ISSUE DATE<br>30 JUN 2026 |                            |  |                                                                                                  |
| PROJECT NO.<br><b>2111GIB</b>                                                         |                                 | DRAWING NO.<br><b>A103</b> |  | REV. No<br> |